# GURU NANAK KHALSA COLLEGE FOR WOMEN

## MODEL TOWN, LUDHIANA

# GNW



#### **SESSION 2024-25**

#### SUPPORTING DOCUMENTS

Criteria 4.4.2 There are established systems and procedures for maintaining and utilizing physical, academic and support facilities



#### **Principal**

Dr. MANEETA KAHLON Principal G.N.Kh. College for Women Gujarkhan Campus, Model Town, Ludhiana.

#### **Response:**

Proper care is provided for the maintenance of equipment and infrastructure so that optimal utility can be obtained.

#### **Measures Taken at Departmental Levels:**

**Library:** All the new books and journals are entered into library accession registers. Damaged /lost books are removed as per the procedure mentioned in the Panjab University calendar. Annual stocktaking of the library resources is duly carried out and the reports are submitted to the Principal. The Librarian is ably assisted by her support staff of a **Restorer**, a **Cleaner and a Library Clerk** in the efficient and smooth running of the library.

**Sports:** The efficient ground staff is attached to the Department of Physical Education for the proper maintenance and marking of tracks and grounds. Proper stock registers of sports equipment procured and in use is maintained. Every year the facilities are upgraded and new equipment is added.

**Computer Laboratories:** The College has two fully air-conditioned computer labs with WI-FI facilities. The college has engaged the services of a System Administrator for the upkeep of its infrastructure. A strong firewall has been installed to protect the computer system from data theft.

**Home Science Laboratories**: For the upkeep of these labs, a lab attendant is available. The necessary equipment is procured and updated from time to time. Proper stock registers are maintained.

**Fine Arts Laboratories:** For the upkeep of these labs, a lab attendant is available. The necessary equipment is procured and updated from time to time. Proper stock registers are maintained.

**Psychology Laboratories:** For the upkeep of these labs, a lab attendant is available. The necessary equipment is procured and updated from time to time. Proper stock registers are maintained. **OMSP Laboratory:** For the upkeep of these labs, a lab attendant is available. The necessary equipment is procured and updated from time to time. Proper stock registers are maintained.

**Hostel:** For the upkeep of the hostel, the warden is appointed and a helper is available. The necessary changes and modifications are made annually such as installation A.Cs in the new hostel. Proper and nutritious food to the students is provided throughout the year as a mess committee has been formed. First aid facilities are also provided to the students.

**NCC:** The NCC wing of the college is being taken care of by Mrs. Sukhjit Kaur (ANO). The stock taking of the NCC is done every year to keep a record of the commodities as well as other things such as

shoes, uniform etc.

Measures taken at Institutional Level: Several committees and clubs have been constituted for the proper upkeep and maintenance of various physical and academic activities.

Construction and Purchase committee: To ensure proportionality, transparency, accountability and fairness in the procurement of necessary articles for college use a purchase committee has been set up. A designated group of staff members in the committee independently review and evaluate the purchasing documentation like quotations and recommend the most appropriate supplier on the basis of price and quality.

College Cleanliness and Sanitation Committee: Regular cleaning schedule in college is a must. Ensuring that the college is well maintained and is conducive to productivity, a cleanliness committee has been formed to inspect various parts of the college campus from time to time and to take necessary measures for ensuring hygiene and cleanliness. Fire safety is paramount so fire safety drill is organized in the college from time to time. Fire cylinders and fire balls placed strategically in the college campus.

**Measures taken at the Administrative Level:** The College has engaged the services of one full-time electrician to supervise the upkeep and maintenance of all inverters, generators, sound systems, electrical fittings and appliances. The college has also entered into several annual maintenance contracts with various service providers for the smooth functioning of all electronic gadgets.

# (a) Scanned Pictures of Stock taking of various laborataries

## **COMPUTER LAB**

#### Guru Nanak Khalsa College for Women Model Town, Ludhiana Session: 2024-2025

#### Details of Existing IT Infrastruture

| S.No. | Contents   | Total/Availability                                    |
|-------|--|---|
| 1     | Desktop Computers in Labs<br>(Computer Labs, OMSP) | 109 (10 new computers were purchased in this session) |
| 2     | Desktop Computers in Admin Office                  | 7   |
| 3     | Desktop Computer in Principal Office               | 1   |
| 4     | Desktop Computers in Staffrooms/<br>Departments    | 6   |
| 5     | Desktop Computers and Servers in<br>Library        | 6   |
| 6     | Desktop Computers in Smart classrooms              | 11  |
| 7     | Laptops  | 4   |
| 8     | Printers   | 15  |
| 9     | Scanners   | 2   |
| 10    | Projectors   | 19 (I new projector was purchased for the new PG lab) |
|       | Interactive Smart Board                            | 1   |
| 11    | Smartboards  | 4   |
| 12    | Screens  | 13 (I new screen was purchased for the new PG Lab)    |
| 13    | Sound System in Smart classrooms                   | 4   |
| 14    | Visualizer in Smart classrooms                     | 4   |
| 15    | Digital Tablets                                    | 4   |
| 16    | Internet Facility                                  | Yes (400 Mbps)  |

Dr. MANEE TA KAHLON Principal G.N.Kh. College for Women Gujarkhan Campus, Model Town

| Sr.<br>No | SYSTEM<br>NAME | WIN.<br>VERSION | RAM  | PROCESSOR   | HARD<br>DRIVE | MOTHER<br>BOARD | MONITOR    |
|-----------|----------------|-----------------|------|-------------|---------------|-----------------|------------|
|           |                |                 | P    | PRINCIPAL ( | OFFICE        |                 |            |
| 1         | Principal      | W7              | 2 GB | DC          | 500 GB        | H61             | LENOVO A&L |
|           |                |                 | ADM  | INISTRATI   | VE OFFIC      | E               |            |
| 1         | Office-1       | W7              | 4 GB | I3          | 500 GB        | INTEL H61       | HP         |
| 2         | Office-2       | W7              | 2 GB | DC          | 320 GB        | ASUS            | SAMSUNG    |
| 3         | Office-3       | W7              | 4 GB | I3          | 500 GB        | INTEL H61       | HP         |
| 4         | Office-4       | W7              | 4 GB | I3          | 500 GB        | INTEL H61       | HP         |
| 5         | Office-5       | W7              | 4 GB | I3          | 500 GB        | H81 (DELL)      | LENOVO     |
| 6         | Office-6       | W7              | 2 GB | I3          | 500 GB        | INTEL H61       | HP         |
| 7         | Office-7       | W7              | 2 GB | DC          | 320 GB        | ASUS            | SAMSUNG    |
|           |                | CO              | MPUT | ER LAB (GR  | OUND FL       | OOR)            |            |
| 1         | C1             | W7              | 4 GB | I3          | 500 GB        | INTEL H61       | HP         |
| 2         | C2             | W7              | 4 GB | I3          | 500 GB        | INTEL H61       | HP         |
| 3         | C3             | W7              | 4 GB | I3          | 500 GB        | INTEL H61       | HP         |
| 4         | C4             | W7              | 2 GB | I3          | 320 GB        | INTEL H61       | HP         |
| 5         | C5             | W7              | 4 GB | I3          | 500 GB        | INTEL H61       | HP         |
| 6         | C6             | W7              | 4 GB | I3          | 500 GB        | INTEL H61       | HP         |
| 7         | C7             | W7              | 4 GB | I3          | 500 GB        | INTEL H61       | HP         |
| 8         | C8             | W7              | 4 GB | I3          | 320 GB        | INTEL H61       | HP         |
| 9         | C9             | W7              | 4 GB | I3          | 500 GB        | INTEL H61       | HP         |
| 10        | C10            | W7              | 4 GB | I3          | 500 GB        | INTEL H61       | HP         |
| 11        | C11            | W7              | 4 GB | I3          | 320 GB        | INTEL H61       | HP         |
| 12        | C12            | W7              | 2 GB | 13          | 500 GB        | INTEL H61       | HP         |
| 13        | C13            | W7              | 4 GB | 13          | 500 GB        | INTEL H61       | HP         |

| 14 | C14 | W7  | 4 GB     | 13        | 500 GB | INTEL H61       | HP      |
|----|-----|-----|----------|-----------|--------|-----------------|---------|
| 15 | C15 | W7  | 4 GB     | 13        | 500 GB | INTEL H61       | HP      |
| 16 | C16 | W7  | 4 GB     | 13        | 500 GB | INTEL H61       | HP      |
| 17 | C17 | W7  | 4 GB     | I3        | 500 GB | INTEL H61       | HP      |
| 18 | C18 | W7  | 4 GB     | I3        | 500 GB | INTEL H61       | HP      |
| 19 | C19 | W7  | 1 GB     | DUAL CORE | 320 GB | BIO STAR        | SAMSUNG |
| 20 | C20 | W7  | 1 GB     | DUAL CORE | 320 GB | BIO STAR        | SAMSUNG |
| 21 | C21 | W7  | 4 GB     | 13        | 160 GB | INTEL H61       | HP      |
| 22 | C22 | W7  | 4 GB     | 13        | 160 GB | INTEL H61       | HP      |
| 23 | C23 | W7  | 4 GB     | 13        | 500 GB | INTEL H61       | HP      |
| 24 | C24 | W7  | 4 GB     | 13        | 500 GB | INTEL H61       | HP      |
| 25 | C25 | W7  | 2 GB     | 13        | 320 GB | INTEL H61       | HP      |
| 26 | C26 | W7  | 4 GB     | 13        | 500 GB | INTEL H61       | HP      |
| 27 | C27 | W7  | 4 GB     | 13        | 160 GB | INTEL H61       | HP      |
| 28 | C28 | W7  | 4 GB     | 13        | 500 GB | INTEL H61       | LAPCARE |
| 29 | C29 | W11 | 8 GB     | 13        | 500 GB | H410            | SAMSUNG |
| 30 | C30 | W11 | 8 GB     | I3        | 500 GB | H410            | LAPCARE |
| 31 | C31 | W10 | 8 GB     | 15        | 256 GB | H410            | LAPCARE |
| 32 | C32 | W11 | 8 GB     | I3        | 500 GB | H410            | ACER    |
| 33 | C33 | W11 | 8 GB     | 13        | 500 GB | H410            | ACER    |
| 34 | C34 | W11 | 8 GB     | 13        | 500 GB | H410            | ACER    |
| 35 | C35 | W11 | 8 GB     | 13        | 500 GB | H410            | SAMSUNG |
| 36 | C36 | W11 | 8 GB     | 13        | 500 GB | H410            | SAMSUNG |
| 37 | C37 | W11 | 8 GB     | 13        | 500 GB | H410            | SAMSUNG |
| 38 | C38 | W11 | 16<br>GB | 15        | 500 GB | THINK<br>CENTER | LENOVO  |

| 39 | C39 | W11 | 16<br>GB | I5   | 500 GB | THINK<br>CENTER | LENOVO        |
|----|-----|-----|----------|------|--------|-----------------|---------------|
| 40 | C40 | W11 | 16<br>GB | I5   | 500 GB | THINK<br>CENTER | LENOVO        |
| 41 | C41 | W11 | 16<br>GB | I5   | 500 GB | THINK<br>CENTER | LENOVO        |
| 42 | C42 | W11 | 16<br>GB | I5   | 500 GB | THINK<br>CENTER | LENOVO        |
| 43 | C43 | W7  | 2 GB     | ATOM | 320 GB | NM 10           | COMPAQ A IN 1 |
| 44 | C44 | W7  | 2 GB     | ATOM | 320 GB | NM 10           | COMPAQ A IN 1 |
| 45 | C45 | W7  | 2 GB     | ATOM | 320 GB | NM 10           | COMPAQ A IN 1 |
| 46 | C46 | W7  | 2 GB     | ATOM | 320 GB | NM 10           | COMPAQ A IN 1 |
| 47 | C47 | W7  | 2 GB     | ATOM | 320 GB | NM 10           | COMPAQ A IN 1 |
| 48 | C48 | W7  | 2 GB     | ATOM | 320 GB | NM 10           | COMPAQ A IN 1 |
| 49 | C49 | W7  | 2 GB     | ATOM | 320 GB | NM 10           | COMPAQ A IN 1 |
| 50 | C50 | W7  | 2 GB     | ATOM | 320 GB | NM 10           | COMPAQ A IN 1 |
| 51 | C51 | W7  | 2 GB     | ATOM | 320 GB | NM 10           | COMPAQ A IN 1 |
| 52 | C52 | W7  | 2 GB     | ATOM | 320 GB | NM 10           | COMPAQ A IN 1 |
| 53 | C53 | W7  | 2 GB     | DC   | 500 GB | H61             | LENOVO A IN 1 |
| 54 | C54 | W7  | 2 GB     | DC   | 500 GB | H61             | LENOVO A IN 1 |
| 55 | C55 | W7  | 2 GB     | I3   | 500 GB | H61             | HP            |
| 56 | C56 | W7  | 2 GB     | I3   | 250 GB | H61             | HP            |
| 57 | C57 | W7  | 2 GB     | I3   | 250 GB | H61             | HP            |
| 58 | C58 | W7  | 4 GB     | C2D  | 128 GB | G31             | SAMSUNG       |
| 59 | C59 | W7  | 4 GB     | I3   | 256 GB | H61             | HP            |
| 60 | C60 | W7  | 2 GB     | DC   | 500 GB | H61             | LENOVO A IN 1 |
| 61 | C61 | W10 | 8 GB     | I5   | 500 GB | H410            | LAPCARE       |
| 62 | C62 | W10 | 8 GB     | I5   | 500 GB | H410            | HP            |
| 63 | C63 | W10 | 8 GB     | 15   | 500 GB | H410            | LENOVO        |

| 64 | C64 | W7 | 4 GB | 13        | 1 TB   | H81      | DELL                        |
|----|-----|----|------|-----------|--------|----------|-----------------------------|
| 65 | C65 | W7 | 1 GB | DUAL CORE | 320 GB | BIO STAR | SAMSUNG                     |
| 66 | C66 | W7 | 1 GB | DUAL CORE | 320 GB | BIO STAR | SAMSUNG                     |
| 67 | C67 | W7 | 2 GB | DUAL CORE | 250 GB | Intel    | ZENITH All in One<br>System |

|    |       |     | PG   | - COM | IPUTE | R LAB (FIRST | FLOOR) |
|----|-------|-----|------|-------|-------|--------------|--------|
| 1  | PG-1  | W11 | 8GB  | I5    | 500GB | H410         | НР     |
| 2  | PG-2  | W11 | 8GB  | I5    | 500GB | H410         | HP     |
| 3  | PG-3  | W11 | 8GB  | I5    | 500GB | H410         | НР     |
| 4  | PG-4  | W11 | 8GB  | I5    | 500GB | H410         | НР     |
| 5  | PG-5  | W11 | 8GB  | I5    | 500GB | H410         | HP     |
| 6  | PG-6  | W11 | 8GB  | I5    | 500GB | H410         | НР     |
| 7  | PG-7  | W11 | 8GB  | I5    | 500GB | H410         | HP     |
| 8  | PG-8  | W11 | 8GB  | I5    | 500GB | H410         | НР     |
| 9  | PG-9  | W11 | 8GB  | I5    | 500GB | H410         | HP     |
| 10 | PG-10 | W11 | 8GB  | I5    | 500GB | H410         | HP     |
| 11 | PG-11 | W11 | 8GB  | I5    | 500GB | H410         | HP     |
| 12 | PG-12 | W11 | 8GB  | I5    | 500GB | H410         | HP     |
| 13 | PG-13 | W11 | 16GB | I5    | 500GB | THINK CENTER | LENOVO |
| 14 | PG-14 | W11 | 16GB | I5    | 500GB | THINK CENTER | LENOVO |
| 15 | PG-15 | W11 | 16GB | I5    | 500GB | THINK CENTER | LENOVO |
| 16 | PG-16 | W11 | 16GB | I5    | 500GB | THINK CENTER | LENOVO |
| 17 | PG-17 | W11 | 16GB | I5    | 500GB | THINK CENTER | LENOVO |
| 18 | PG-18 | W11 | 16GB | 15    | 500GB | THINK CENTER | LENOVO |

| 19       | PG-19                                   | W11    | 16GB | I5   | 500GB  | THINK CENTER | LENOVO        |  |  |  |
|----------|---|--------|------|------|--------|--------------|---------------|--|--|--|
| 20       | PG-20                                   | W11    | 16GB | I5   | 500GB  | THINK CENTER | LENOVO        |  |  |  |
|          | OFFICE MANAGEMENT DEPARTMENT (OMSP LAB) |        |      |      |        |              |               |  |  |  |
| 1        | OMSP -1                                 | W7     | 1 GB | DC   | 256 GB |              | MONITOR       |  |  |  |
| 2        | OMSP-2                                  | W7     | 1 GB | DC   | 256GB  |              | MONITOR       |  |  |  |
| 3        | OMSP -3                                 | W7     | 1 GB | DC   | 256GB  | BIO STAR     | SAMSUNG       |  |  |  |
| 4        | OMSP-4                                  | W7     | 1 GB | DC   | 128GB  | BIO STAR     | SAMSUNG       |  |  |  |
| 5        | OMSP -5                                 | W7     | 2 GB | DC   | 256GB  | BIO STAR     | MONITOR       |  |  |  |
| 6        | OMSP-6                                  | W7     | 1 GB | DC   | 256GB  | BIO STAR     | SAMSUNG       |  |  |  |
| 7        | PG-LIB-1                                | W7     | 2 GB | DC   | 160 GB | CONSISTENT   | AOC           |  |  |  |
| 8        | PG-LIB-2                                | W7     | 2 GB | DC   | 160 GB | CONSISTENT   | AOC           |  |  |  |
| 9        | PG-LIB-3                                | W7     | 2 GB | DC   | 160 GB | CONSISTENT   | AOC           |  |  |  |
| 10       | PG-LIB-4                                | W7     | 2 GB | DC   | 160 GB | CONSISTENT   | AOC           |  |  |  |
| 11       | PG-LIB-5                                | W7     | 2 GB | DC   | 160 GB | CONSISTENT   | AOC           |  |  |  |
| 12       | PG-LIB-6                                | W7     | 2 GB | DC   | 160 GB | CONSISTENT   | AOC           |  |  |  |
|          |   |        |      |      | L      | IBRARY       |               |  |  |  |
| 1        | LIB-1                                   | UBUNTU | 8 GB | I7   | 256 GB | INTEL        | LENOVO        |  |  |  |
| 2        | LIB-2                                   | 2003   | 4 GB | XEON | 250 GB | INTEL        | SAMSUNG       |  |  |  |
| 3        | LIB-3                                   | W7     | 2 GB | I3   | 500 GB | CONSISTENT   | DELL          |  |  |  |
| 4        | LIB-4                                   | W7     | 2 GB | DC   | 500 GB | INTEL        | DELL          |  |  |  |
| 5        | LIB-5                                   | W7     | 4GB  | 13   | 128GB  | CONSISTENT   | HP            |  |  |  |
| 6        | LIB-6                                   | W7     | 2 GB | DC   | 320 GB | NM 10        | COMPAQ A IN 1 |  |  |  |
|          |   |        |      | ном  | E SCIE | NCE STAFF R  | OOM           |  |  |  |
| 1        | H.SC-1                                  | W7     | 4GB  | I3   | 128GB  | CONSISTENT   | AOC MONITOR   |  |  |  |
|          |   |        |      | F    | INE AF | RTS STAFF RO | OM            |  |  |  |
| <u> </u> |   |        |      |      |        |              |               |  |  |  |

| 1  | F.ART-1                               | XP | 1 GB | DC    | 160 GB | ASUS        | MONITOR                                 |  |  |  |
|----|---------------------------------------|----|------|-------|--------|-------------|---|--|--|--|
|    |                                       |    | MAS  | S COM | IMUNI  | CATION (ROC | OM NO. 403)                             |  |  |  |
| 1  | MASS-1                                | W7 | 2 GB | ATOM  | 320 GB | NM 10       | COMPAQ A IN 1                           |  |  |  |
|    |                                       |    |      |       | MAIN S | STAFF ROOM  |   |  |  |  |
| 1  | STAFF-1                               | W7 | 1 GB | DC    | 250 GB | BIO STAR    | SAMSUNG                                 |  |  |  |
| 2  | STAFF-2                               | W7 | 1 GB | DC    | 250 GB | BIO STAR    | SAMSUNG                                 |  |  |  |
|    | NCC OFFICE                            |    |      |       |        |             |   |  |  |  |
| 1  | NCC-1                                 | W7 | 1 GB | DC    | 250 GB | BIO STAR    | SAMSUNG                                 |  |  |  |
|    | COMPUTER FACILITY IN SMART CLASSROOMS |    |      |       |        |             |   |  |  |  |
| 1  | R-118                                 | W7 | 2 GB | DC    | 500 GB | INTEL       | PRO-DELL, SMART BOARD                   |  |  |  |
| 2  | R-123                                 | W7 | 2 GB | DC    | 500 GB | INTEL       | PRO-DELL, SMART BOARD                   |  |  |  |
| 3  | R-219                                 | W7 | 2 GB | DC    | 500 GB | INTEL       | PRO-EPSON, SMARTBOARD                   |  |  |  |
| 4  | R-221                                 |    |      |       |        |             | Interactive Smart Board with Windows 11 |  |  |  |
| 5  | R-222                                 | W7 | 2 GB | DC    | 500 GB | INTEL       | PRO-DELL, SMART BOARD                   |  |  |  |
| 6  | R-319                                 | W7 | 2 GB | DC    | 500 GB | INTEL       | PRO-EPSON, SCREEN                       |  |  |  |
| 7  | R-205                                 | W7 | 2 GB | DC    | 256 GB | INTEL       | PRO-EPSON, SCREEN                       |  |  |  |
| 8  | R-216                                 | W7 | 2 GB | DC    | 256 GB | INTEL       | PRO-EPSON, SCREEN                       |  |  |  |
| 9  | R-217                                 | W7 | 2 GB | DC    | 256 GB | INTEL       | PRO-EPSON, SCREEN                       |  |  |  |
| 10 | R-316                                 | W7 | 2 GB | DC    | 256 GB | INTEL       | PRO- EPSON, W-BOARD                     |  |  |  |
| 11 | R-317                                 | W7 | 2 GB | DC    | 256 GB | INTEL       | PRO-EPSON, W-BOARD                      |  |  |  |
| 12 | FINE ARTS                             | W7 | 2GB  | DC    | 256GB  | INTEL       | PRO-EPSON, SCREEN                       |  |  |  |
|    |                                       |    |      |       |        |             |   |  |  |  |

|   |                |     | LAPTOP | <b>PS</b> |       |      |      |
|---|----------------|-----|--------|-----------|-------|------|------|
| 1 | BBA Dept.      | W7  | 2GB    | I3        | 500GB | HP   | HP   |
| 2 | Office         | W7  | 2GB    | 13        | 500GB | HP   | HP   |
| 3 | Computer Dept. | W7  | 2GB    | I3        | 500GB | HP   | HP   |
| 4 | Computer Dept. | W11 | 8GB    | I5        | 500GB | DELL | DELL |

|    | 1     | PG- COM | PUTER I | AB FIRS | T FLOO | R- (Room No I) |        |
|----|-------|---------|---------|---------|--------|----------------|--------|
| 1  | PG-1  | W11     | 8GB     | 15      | 500GB  | THINK CENTER   | LENOVO |
| 2  | PG-2  | W11     | 8GB     | I5      | 500GB  | THINK CENTER   | LENOVO |
| 3  | PG-3  | W11     | 8GB     | I5      | 500GB  | THINK CENTER   | LENOVO |
| 4  | PG-4  | W11     | 8GB     | I5      | 500GB  | THINK CENTER   | LENOVO |
| 5  | PG-5  | W11     | 8GB     | I5      | 500GB  | THINK CENTER   | LENOVO |
| 6  | PG-6  | W11     | 8GB     | I5      | 500GB  | THINK CENTER   | LENOVO |
| 7  | PG-7  | W11     | 8GB     | I5      | 500GB  | THINK CENTER   | LENOVO |
| 8  | PG-8  | W11     | 8GB     | I5      | 500GB  | THINK CENTER   | LENOVO |
| 9  | PG-9  | W11     | 8GB     | I5      | 500GB  | THINK CENTER   | LENOVO |
| 10 | PG-10 | W11     | 8GB     | I5      | 500GB  | THINK CENTER   | LENOVO |

## **PSYCHOLOGY LAB**

## PSYCHOLOGY LAB

Room no. 402

#### STOCK CHECKING

| Item            | No. of Items |  |
|-----------------|--------------|--|
| Whiteboard      | 1            |  |
| Bulletin board  | 1            |  |
| Lecture stand   | 2            |  |
| Tables          | 8            |  |
| Office Table    | 1            |  |
| Stools          | 34           |  |
| Chairs          | 2            |  |
| Cabinets        | 1            |  |
| Almirah         | 2            |  |
| Fans            | 5            |  |
| Tube lights     | 4            |  |
| Framed pictures | 7            |  |

MS. HARNOOR BAJWA

TEACHER INCHARGE

DR. MANEETA KAHLON

PRINCIPAL

Dr. MANEETA KAHLON Principal G.N.Kh. College for Women Gujarkhan Campus, Model Ton a Ludhic. 3

## **FASHION DESIGNING LAB**

# Fashion Designing Stock 2024-2025

| Sr.N | o Article                 | Total |
|------|---------------------------|-------|
| 1    | Juki Machine with Motor   | 8     |
| 2    | Overlock Machine          | 1     |
| 3    | Dummies                   | 9     |
| 4    | Maniquinnes               | 2     |
| 5    | Ironing Board             | 4     |
| 6    | Flennel Board             | 4     |
| 7    | Texture Board             | 1     |
| 8    | Aluminium Patila with Lid | 2     |
| 9    | Apron                     | 1     |
| 10   | Woolen Blanket            | 1     |
| 11   | Omax Iron                 | 1     |
| 12   | Plastic Plates            | 4     |
| 13   | Plastic Tubs              | 2     |
| 14   | Plastic Bowla(Big +Small) | 2+1   |
| 15   | Steel Spoons              | 6     |
| 16   | Woodwn Spoons             | 2     |
| 17   | Wooden Blocks             | 7     |
| 18   | Stencil                   | 1     |
| 19   | Screens                   | 2     |
| 20   | Paint Brush               | 2     |
| 21   | Squeeze                   | 2     |

| Sr.No | Article                         | Total |  |  |  |  |  |  |
|-------|---------------------------------|-------|--|--|--|--|--|--|
| 22    | Artficial Fruits                | 5     |  |  |  |  |  |  |
| 23    | Washing Brush                   | 1     |  |  |  |  |  |  |
| 24    | Kalam Set                       | 1     |  |  |  |  |  |  |
| 25    | Fine Arts table                 | 2     |  |  |  |  |  |  |
| 26    | Wooden Table                    |       |  |  |  |  |  |  |
| 27    | Sketching Tables                | 10    |  |  |  |  |  |  |
| 28    | Piped Stools                    | 6     |  |  |  |  |  |  |
| 29    | Wooden Scale                    | 1     |  |  |  |  |  |  |
| 30    | Measuring Tape                  | 2     |  |  |  |  |  |  |
| 31    | Thread Cutter                   | 1     |  |  |  |  |  |  |
| 32    | Seam Ripper                     | 2     |  |  |  |  |  |  |
| 33    | Bobbins                         | 11    |  |  |  |  |  |  |
| 34    | Screw Drivers ( Big & Small)    | 20    |  |  |  |  |  |  |
| 35    | Oil Filler                      | 11    |  |  |  |  |  |  |
| 36    | Dummy                           | 1     |  |  |  |  |  |  |
| 37    | Juki Machine                    | 1     |  |  |  |  |  |  |
| 38    | Scissor                         | 1     |  |  |  |  |  |  |
| 39    | Scissor Brass                   |       |  |  |  |  |  |  |
| 40    | Single Needle Lockstich Machine |       |  |  |  |  |  |  |
| 41    | Display Board                   |       |  |  |  |  |  |  |
| 42    | Projector                       |       |  |  |  |  |  |  |
| 43    | Projector Screen                |       |  |  |  |  |  |  |
| 44    | Project Movit Kit               |       |  |  |  |  |  |  |

Dr.Maneeta Kahlon Prinicipal Dr.Shikha Bajaj

**HOD Fashion Desgning** 

## **HOME SCIENCE LAB**

HOME SCIENCE

| Sr.No | Article                  | Total |
|-------|--------------------------|-------|
| -1    | ACRYLIC SHEET BOX        | 8     |
| 2     | ALMIRAH                  | 5     |
| 3     | BAKING MOULD             | 28    |
| 4     | BARBE QUE                | 1     |
| 5     | BLENDER                  | 2     |
| 6     | BLOWER                   | -1    |
| 7     | BOWL ( BRASS)            | 3     |
| 8     | BOWL (GLASS)             | 1     |
|       | BOWL (KITCHENMATE)       | 16    |
| 10    | BUCKET (STEEL)           | 11    |
|       | BUTTER KNIFE(KISHO)      | 10    |
|       | CANDY BOX                | 1     |
|       | CEASE FIRE               | 1     |
|       | CHAKLA BELNA             | 6     |
|       | CHAPATI BOX              | 5     |
|       | CHOPER                   | 5     |
|       | CHOPPING BOARD           |       |
| 18    |                          | 1     |
|       | CONTAINER                | 1     |
|       | CONTAINER                | 22    |
|       | COOKER                   | 23    |
|       | CUP SAUCER               | 24    |
|       | CURVE SCALE              | 6     |
| 23    | CUTLERY STAND            | 1     |
|       | DABBA WITH HOLE          | 1     |
|       | DEEP FRYER               | 1     |
|       | DESERT COLLER            | 2     |
|       | DINNER SET               | 2     |
| 28    | DINNER SET MELNOWARE     | 3     |
| 29    | DISH ( KITCHENMATE)      | 4     |
| 30    | DISH WASHER IFB          | 1     |
| 31    | DONGA (STEEL)            | 5     |
| 32    | DONGE ( KITCHENMTE)      | 23    |
| 33    | DOUBLE BOILER            | 1     |
| 34    | DUST BIN                 | 4     |
| 35    | EXHAUST FAN              | 5     |
| 36    | FLOWER VASES             | 37    |
| 37    | FOIL ROLLER (ALUMINIUM)  | 1     |
| 38    | FRIDGE                   | 3     |
| 39    | FRYING PAN (ALUMINIUM)   | 10    |
| 40    | FRYING PAN (KITCHENMATE) | 1     |
| 41    | FRYING PAN (NON STICK)   | 6     |
| 42    | FRYING PAN (STEEL)       | 1     |
| 43    | GARVI                    | 2     |
| 44    | GAS BURNER               | 10    |
| 45    | GLASS UNBREAKBLE         | 6     |
| 46    | GRATERS                  | 13    |
| 47    | GRINDER MIXER(NUTRI)     | 2     |
| 48    | GRIPS                    | 6     |
| 49    | HOT CASE                 | 4     |
| 50    | ICE BUCKET               | 4     |

|       | HOME SCIENCE           |       |
|-------|------------------------|-------|
| Sr.No | Stock 2024-2025        |       |
|       | Article                | Total |
| 52    | ICE CREAM MACHINE      | 1     |
| 53    | INALSA FOOD PROCESSOR  | 1     |
|       | IRONINIG BOARD         | 4     |
| 55    | JUGS                   | 20    |
| 56    |                        | 8     |
| 57    | JUICER                 | 2     |
| 58    | JUICER (STEEL)         | 1     |
| 59    | KADAI (ALUMINIUM)      | 5     |
| 60    | KADAI (BRASS)          | 2     |
| 61    | KADAI (NON STICK)      | 6     |
| 62    | KATORIES (STEEL)       | 26    |
| 63    | katori Sweet Dish      | 12    |
|       | KETTLE                 | - 11  |
| 64    | KHURCHANI              | 4     |
| 65    | KITCHEN SET(BIMBO)     | 1     |
| 66    | KNIFE                  | 5     |
| 67    | MEASURING TAPE         | 36    |
| 68    | MELNOWARE PLATES       | 100   |
| 69    | MICROSCOPE             | 1     |
| 70    | MICROWAVE              | 3     |
| 71    | MILK POT               | 8     |
| 72    | MIXI                   | 6     |
| 73    | OTG BAJAJ              | 1     |
| 74    | OVEN                   | 7     |
| 75    | PARAT                  | 7     |
| 76    | PATILA                 | 22    |
| 77    | PILLER                 | 1     |
| 78    | PINUP BOARD            | 4     |
| 79    | PLATES FULL (STEEL)    | 60    |
| 80    | PLATES QUARTER (STEEL) | 38    |
| 81    | PONI STEEL             | 24    |
| 82    | POTATO MASHER          | 12    |
| 83    | PUDDING SET            | 2     |
| 84    | PURI BELAN             | 1     |
| 85    | REDUCTION SCALE        | 6     |
| 86    | RICE SPOON             | 4     |
| 87    | SALAD PLATE (STEEL)    | 3     |
| 88    | SANSI                  | 9     |
| 89    | SAUSEPAN WITH LID      | 6     |
| 90    | SCALES                 | 43    |
| 91    | SCISSORS               | 32    |
| 92    | SERVING SPOON          | 13    |
| 93    | SEWING MACHINE         | 28    |
| 94    | SIFTER                 | ++    |
| 95    | SINKS                  | 1     |
| 96    | SIZZLER TRAY           | 1     |
| 97    | SODA MACHINE           | 1     |
| 98    | SOFA SET               | 2     |
| 99    | SOUP BOWL WITH PLATE   | 12    |
| 100   | SOUR CUR               | 9     |

| Sr.No | Article  |       |
|-------|--|-------|
| 101   | SOUP CRUSHER   | Total |
| 102   | SPOONS   | 1     |
| 103   | SPOONS (KISHO)   | 30    |
| 104   | SPRAOUT MAKER  | 36    |
| 105   | STAINER(STEEL)   | 1     |
| 106   | STEEL FORKS  | 3     |
| 107   | STEEL MUGS   | 16    |
| 108   | STEM HOLDER  | 2     |
| 109   | STOOLS   | 30    |
| 110   | TABLE CLOTH  | 35    |
| 111   |  | 2     |
| 112   | TABLE MAT SET PLASTIC TABLE MAT  | 1     |
| 113   | Control of the Contro | 6     |
| 114   | TABLE FORK (KISHO)   | 6     |
| 115   | TABLES   | 15    |
| 116   | TAWA   | 5     |
|       | TEA STAINER BRASS  | 1     |
| 117   | THALL (STEFL)  | 278   |
| 118   | TIFFEN (STEEL)   | 36    |
| 119   | TOASTER  | 10    |
| 120   | TOWEL STAND  | 4     |
| 121   | TRAY   | 12    |
| 122   | TROLLY   | 6     |
| 123   | UTENSIL RACK   | 4     |
| 124   | WASHING MACHINE  | 2     |
| 125   | WATER COLLER   | 3     |
| 126   | WATER FILTER   | 2     |
| 127   | WEIGNING BALNCE  | 2     |
| 128   | WHITE SHEET  | 4     |

Dr. Manceta Kahlon

Shikha Kali

HOD Home Science

## **PHYSICAL EDUCATION**

GURU NANAK KHALSA COLLEGE FOR WOMEN, MODEL TOWN, LUDHIANA

| Sr.No. | Items                       | Qty.    |
|--------|-----------------------------|---------|
| 1      | Yoga                        | 4 Pcs   |
| 2      | Taekwondo Mat               | 64 Pcs  |
| 3      | Cricket Bat                 | 6       |
| 4      | Cricket Ball                | 2 Pcs   |
| 5      | Ball (Table Tennis)         | 69      |
| 6      | Table Tennis Net            | 6       |
| 7      | Table Tennis Table          | 1       |
| 8      | Table Tennis Bat            | 2       |
| 9      | Volley Ball                 | 25 Pcs  |
| 10     | Volley Ball Net             | 13 Pcs  |
| 11     | Volley Ball Scoreboard      | 1       |
| 12     | Volley Ball Poles           | 1 Pair  |
| 13     | Antena For Volley Ball      | Nil     |
| 14     | Badminton Net               | Nil     |
| 15     | Badminton Poles             | 2       |
| 16     | Badminton Racket            | 10 Pcs  |
| 17     | Badminton Shuttle           | 6 pcs   |
| 18     | Medicine Ball               | 3       |
| 19     | Weight Plates               | 16      |
| 20     | Rods                        | - 6     |
| 21     | Stands                      | 2       |
| 22     | Dumbell Set                 | 5 Pairs |
| 23     | Inclined Benches            | 2       |
| 24     | Squat Stand                 | 1       |
| 25     | Dumbell Rack                | 1       |
| 26     | Weighting Machine           | 1       |
| 27     | Discuss Throw               | 4       |
| 28     | Spikes                      | 2       |
| 29     | Relay Batton                | 10      |
| 30     | Starting Blocks             | 2       |
| 31     | Take Of Board               | 1       |
| 32     | Iron Circle (Shot Put)      | 1       |
| 33     | Iron Circle (Discuss Throw) | 1       |
| 34     | High Jump Pole              | 2       |
| 35     | Javelin                     | 7       |
| 36     | Starter Gun                 | 2       |
| 37     | Hurdles                     | 7       |
| 38     | Shot Put                    | 3       |
| 39     | Discuss Rack                | 1       |
| 40     | Basketball                  | 6       |
| 41     | Basketball Rings            |         |
| 42     | Lawn Tennis Racket          | 1 Pair  |
| 43     | Ball Badminton Racket       | 6 Pcs   |

Dr. IMANEETA KAHLON
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Gujarkhan Campus, Model Town,
Ludhian®

## **OMSP LAB**

#### STOCK TAKING

#### 2024-25

#### GURU NANAK KHALSA COLLEGE FOR WOMEN

#### MODEL TOWN, LUDHIANA

#### OMSP LAB (ROOM NO.202)

| SR NO. | ITEMS   | NO. OF PIECES   |
|--------|---|-----------------|
| 1.     | COMPUTERS   |                 |
|        | i. Monitors   | 6               |
|        | ii. Mouse   | 9               |
|        | iii. Keyboard                                       | 5               |
|        | iv. Ups   | 2               |
|        | v. Cpu  | 6               |
| 2.     | Printer Brother 4L2140                              | 1               |
| 3.     | COMPUTER CHAIRS                                     | 13              |
| 4.     | COMPUTER TABLES                                     | 6               |
| 5.     | Tables  | 18              |
| 6      | HUB   | 1               |
| 7      | OFFICE CHAIRS                                       | 2               |
| 8      | L- SHAPE CLASSROOM CHAIRS                           | 20              |
| 9      | LECTURE STAND                                       | 1               |
| 10     | ALMIRAHS  | 2               |
| 11     | BLACK BOARD   | 1               |
| 12     | CURTAINS  | 17              |
| 13     | CLOCK   | 2               |
| 14     | TUBE LIGHTS   | 7               |
| 15     | FANS  | 6               |
| 16     | WATER CAMPER  | 1               |
| 17     | OFFICE TABLES                                       | 1               |
| 18     | NOTICE BOARD  | 1               |
| 19     | DUSTBINS  | 1               |
| 20     | PHOTO, PAINTINGS, STENOBOARDS AND TYPEWRITING BOARD | 11              |
| 21     | PROJECTOR   | 1               |
| 19     | PEON FOR LOOKING AFTER SWEEPING AND LOCKING         | S.Sukhdev Singh |
|        | SWEEPER ON DUTY                                     | Bablu           |

Dr. MANEETA KAHLON

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Ludhiana

## **FINE ARTS LAB**

#### STOCK CHECKING (2024-2025) FINE-ARTS

Incharge-Mrs.HarpreetKaur, Mrs. BalwinderKaur

| Sr. no. | The state of the s | Description   |           | Quantity |
|---------|--|---|-----------|----------|
| 1.      | Almirah  |   |           | 4        |
|         | Almirah I  | Decoration material, Art material   |           |          |
|         | Almirah 2  | Notes, Assignment and Record Files  |           |          |
|         | Almirah 3  | Sheets  |           |          |
|         | Almirah4   | Still-life objects  |           |          |
| 2.      | Artist<br>work(Sidharth Sir)   |   |           | 2        |
| 3.      | Bench for model<br>setting   |   |           | 1        |
| 4.      | Bucket(For Clay)   |   |           | 1        |
| 5.      | Computer Table   |   |           | 1        |
| 6.      | Computer   |   |           | 2        |
| 7.      | Cupboard   | White wooden  | Lab 2     | 5        |
|         |  | Fixed Cupboard  | LabI      | 5        |
| 8,      | Chairs   | Wooden Chair  | In Office | 4        |
|         |  | 1Black Chair  | In Office | 1        |
|         |  | 1 Silver Model Chair  |           | 1        |
| 9,      | Calligraphy pen  |   |           | 1        |
| 10.     | Colours  | Oil Colour, Acrylic Colour, Pastel,<br>Water Colour   |           |          |
| 11.     | Canvas   |   |           | 2        |
| 12.     | Clock  |   |           | 3        |
| 13.     | Digital Camera   |   |           | 1        |
| 14.     | Display Board  |   |           | 10       |
| 15.     | Drawing Boards   | Big   |           | 2        |
|         |  | Small   |           | 68       |
| 16.     | Decoration<br>Material   | Flowers, Leaves, green sponge,<br>tharmocol   |           | 00       |
| 17.     | Dustbin  | Lab1,Lab2, in Office and outside<br>dept.   |           | 4        |
| 18.     | Dunkies  |   |           | 36       |
| 19.     | Easels   | Big   |           | 15       |
|         |  | Small   |           | 19       |
| 20.     | Foot Mat   |   |           | 1        |
| 21.     | Flat Brushes   | E PROPERTY OF THE PARTY OF THE |           | 1        |
| 22.     | Fan & Exhaust Fan  | 12+2  |           | 111      |
| 3.      | Glue Gun   |   |           | 14       |
| 4.      | Green Panel  | 3 Wings   |           | 1        |
| 5.      | Jar  | For dry pigments  |           | 1set     |
| 6.      | Lecture Stand  | and Influence   |           | 6        |
| 7.      | Lamp Shades  |   |           | 2        |
| 8.      | Mirror   |   |           | 2        |
|         | The second secon |   |           | 1        |

| 39.                     | Notice Board                   | Outer wall of Department   | 2     |
|-------------------------|--------------------------------|--|-------|
| ,149                    | Paintings                      | Main staff room 5, ground floor<br>corridor 6, OMSP dept 2, First Floor<br>staff room 1, Principal office corridor<br>3, Basement 1, vice Principal room 2,<br>opp. Music room 1, Principal office 3,<br>Management office 3.  | 27    |
| 31.                     | Pen Stand                      |  | 1     |
| 32.                     | Palette Knife                  |  | 4     |
| 33.                     | Pot                            |  | 12    |
| 34.                     | Printer                        | Brother HL-2140  | 1     |
| 35.                     | Projector                      | EPSONEB-W29  | 1     |
| 36.                     | Rack                           |  | 1     |
| 37.                     | Sliver Frame                   | For Installation   | 1     |
| 38.                     | Screen                         | Wall mount screen 6"x8"  | 1     |
| 39.                     | Stool                          |  | 60    |
| 40.                     | Still Life Table               | Grey Bench   | 2     |
| 41.                     | Still life Panel               | White  | 2     |
| 12.                     | Sculpture for clay<br>modeling | Rouad (Ganesha, Buddha)  | 2     |
| 13.                     | Sculpture (relief)             | Relief (Dancing Girl, Ganesha)   | 2     |
| 14.                     | Sculpture                      | Full Life size 1, Portrait 3   | 4     |
| 15.                     | Still life Draperies           |  | 14    |
| 16.                     | Still life Objects             | Artificial flowers and fruits, bowl, tea<br>pot, black basket, lamp, Natraja,<br>mug, cane basket, white pot, clay<br>object, sea shell, glass jar, candle<br>stand, sugar pot, milk pot, bottles,<br>perfumes   |       |
| 7.                      | Side Table .                   | For office   | 1     |
| 8.                      | Tube                           |  | 14    |
| 9.                      | Table                          | For Office   | 1     |
| 0.                      | Table Top                      | For Office   | 1     |
| 1.                      | Vistor book                    |  | 1+1=2 |
| 2.                      | Wooden Khanda                  |  | 1     |
| 3.                      | White Sheets                   | *  | 3     |
| STATE OF TAXABLE PARTY. | sistant Mr. Dilip              | desired the second seco |       |

Dr. Manceta Kahlon
Principal

Dr. MANEETA KAHLON Principal G.N.Kh. College for Women Gujarkhan Campus, Model Town, Ludhiana

Mrs. Harpreet Kaur Assistant Professor

## **LIBRARY STOCK**

| LIBRARY REPORT ( 2024-25) |                       |       |  |  |  |  |  |  |  |  |
|---------------------------|-----------------------|-------|--|--|--|--|--|--|--|--|
| S.No.                     | Library Services Type | Total |  |  |  |  |  |  |  |  |
| i                         | TEXT BOOKS            | 30589 |  |  |  |  |  |  |  |  |
| 2                         | REFERENCE BOOKS       | 583   |  |  |  |  |  |  |  |  |
| 3                         | WEEDING BOOKS         | 6841  |  |  |  |  |  |  |  |  |
| 4                         | JOURNALS              | 28    |  |  |  |  |  |  |  |  |
| 5                         | MAGAZINES             | 19    |  |  |  |  |  |  |  |  |
| 6                         | NEWSPAPER             | 16    |  |  |  |  |  |  |  |  |
| 7                         | CD's                  | Nil   |  |  |  |  |  |  |  |  |

DR. BALBIR KAUR LIBRARIAN & CO-ORDINATOR GRIEVANCE REDRESSAL CELL

Dr. MANEETA KAHLON

Principal G.N.Kh. College for Womer Gujarkhan Campus, Model Town Ludhiang

## **HOSTEL**

|       | STOCK NEW HOSTEL (2024-25) |           |            |        |  |  |  |  |  |  |  |  |  |  |
|-------|----------------------------|-----------|------------|--------|--|--|--|--|--|--|--|--|--|--|
|       | Electricity                |           |            |        |  |  |  |  |  |  |  |  |  |  |
| S.No. | Items                      | Total No. | Rooms      | Others |  |  |  |  |  |  |  |  |  |  |
| 1     | Tubelights                 | 68        |            | 20     |  |  |  |  |  |  |  |  |  |  |
| 2     | Fans                       | 36        | 24 (total) | 12     |  |  |  |  |  |  |  |  |  |  |
| 3     | Bulb                       | 1         |            | 12     |  |  |  |  |  |  |  |  |  |  |
| 4     | A.C.                       | 8         |            |        |  |  |  |  |  |  |  |  |  |  |
| 5     | Exhaust fan                | 21        | 12 (total) | 9      |  |  |  |  |  |  |  |  |  |  |
| 6     | T.V.                       | 2         | (1010.7    |        |  |  |  |  |  |  |  |  |  |  |
| 7     | Geyser                     | 6         |            |        |  |  |  |  |  |  |  |  |  |  |
| 8     | Water cooler               | 1         |            |        |  |  |  |  |  |  |  |  |  |  |
| 9     | Water filter               | 1         |            |        |  |  |  |  |  |  |  |  |  |  |
| 10    | Refrigerator               | 1         |            |        |  |  |  |  |  |  |  |  |  |  |
| 11    | Set up box                 | 1         |            |        |  |  |  |  |  |  |  |  |  |  |
| 12    | Fire extinguisher          | 1         |            |        |  |  |  |  |  |  |  |  |  |  |
| 13    | Electric bell              | 1         |            |        |  |  |  |  |  |  |  |  |  |  |

Mrs. Sukhwinder Kaur Assistant Warden

Dr. Maneeta Kahlon Principal

Dr. MANEETA KAHLON Principal G.N.Kh. College for Women Gujarkhan Gampus, Model Town, Ludhlana

| 117 | 110 |     | 115 |      | 214 | 113 | 112 | 123 | 330 | 109 | 308   | 107 |        | 195 | 105 | 104 |     | 103 | 102      | 1          | 101          | ,            | Room No  |                            |
|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-------|-----|--------|-----|-----|-----|-----|-----|----------|------------|--------------|--------------|----------|----------------------------|
|     |     |     |     |      |     |     |     |     |     |     |       |     |        |     |     |     |     |     |          |            |              | Student Name |          |                            |
| 1   | 10  |     | 4   | 2    | K   |     |     |     |     | ~   | ~     | 2   | 2      | ^   |     |     | 2   |     | Signal E | 1 (double) | -            | Bed.         | 1        | П                          |
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| 119 | 2 | 4   | 1 | 1 | 3 | 1 | ı | 2 | 1      | 1 | 1 |   |
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| 120 | 2 | 4   | 1 | 1 | 1 | 2 | 1 | 2 | 1+1    |   | 1 |   |
| 121 | 2 | 4   | 2 |   | 3 | 2 | 1 | 2 | 1+1    |   | 1 |   |
| 122 | 2 | 4   | 1 | 2 | 2 | 1 | 1 | 7 | 1 + no | 1 |   |   |
|     | 2 | 4   | 1 | 1 | 2 | 2 | 1 | 2 | 1+1    | 1 |   |   |
| 23  | 1 | 2 * |   | 2 | 1 | 1 | 1 | 2 | 1+10   | 1 |   |   |
| 124 | 2 | 4   | 2 |   | 2 |   | 1 | , | 1+1    |   | . | - |

Mrs. Sukhwinder Kaur

Principal

Dr. MANEETA ....

G.N.Kh. College for Womer. Gujarkhan Gampus, Model Town, Ludhiana

| Floor                          | Items              | Total No. |
|--------------------------------|--------------------|-----------|
| First Floor                    | Refrigerator       | 1         |
| (Corridor)                     | T.V.               | 1         |
|                                | Set box            | 1         |
|                                | Study table        | 1         |
|                                | Cloth stand        | 3         |
|                                | Fan                | 3         |
|                                | Tubelight          | 6         |
|                                | 3 Chair set (iron) | 2         |
|                                | Clock              | 1         |
|                                | Noticeboard        | 1         |
|                                | Curtain rod        | 1         |
|                                | Electric bell      | 1         |
| First Floor<br>(Bathroom area) | Geyser             | 2         |
|                                | Tubelights         | 2         |
|                                | Fan                | 1         |
|                                | Exhaust fan        | 3         |
|                                | Mirror (small)     | 2         |
|                                | Mirror (large)     | 1         |
|                                | Dustbin (large)    | 1         |
|                                | Dustbin (small)    | 2         |

Mrs. Sukhwinder Kaur 5. Assistant Warden

Dr. Maneeta Kahlon

Principal
Dr. MANEETA KAHLON Principal Women

|                            | GURU NANAK KHALSA COLLEGE FOR WOMEN | G.N.Kh. College to<br>Gujarkhan Campus, Mo | del Town |
|----------------------------|-------------------------------------|--|----------|
|                            | STOCK NEW HOSTEL (2024-25)          | Gujarkhan Campus, M                        | Ludhiana |
|                            | Floors                              |  |          |
| Floor                      | Items                               | Total No.                                  |          |
| Second Floor<br>(Corridor) | T.V.                                | 1  |          |
|                            | Study table                         | 3  |          |
|                            |                                     | •  |          |

Cloth stand

|                                 | Fan                               | 3   |
|---------------------------------|-----------------------------------|-----|
|                                 | Tublights                         | 5   |
|                                 | 3 Chair set (iron)<br>Clock stand | 3   |
|                                 |                                   |     |
|                                 | Notice board                      | 1   |
|                                 | Curtain rod (extra)               | 2   |
|                                 | Set box                           | 0   |
| Second Floor<br>(Bathroom area) | Geyser                            | 2   |
|                                 | Exhaust fan                       | 3   |
|                                 | Tubelight                         | 3   |
|                                 | Fan                               | 1   |
|                                 | Mirror (large)                    | 1   |
|                                 | Mirror (small)                    | 2   |
|                                 | Dustbin (large)                   | 2   |
|                                 | Dustbin (small)                   | 1   |
|                                 |                                   |     |
| Terrace                         | Cloth stand                       | 1   |
|                                 | Study table                       | 0   |
|                                 | Bed                               | 0   |
|                                 | Curtain rod                       | 0 0 |

Dr. Parveen Arora

Mrs. Sukhwinder Kaur 5.\* Assistant Warden Dr. Maneeta Kahlon Principal

Or. MANEETA KAHLON Principal

G.N.Kh. College for Women Gujarkhan Campus, Model Town, Ludhiana

# Guru Nanak Khalsa College For Women, Model Town, Ludhiana (LIBRARY STOCK)

(2024-25)

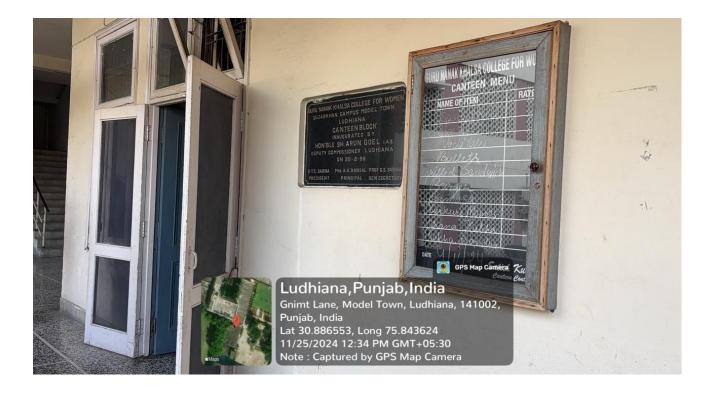
| LIBRARY SERVICES TYPE                      | TOTAL  |
|--|--------|
| Total No.of Books                          | 31172  |
| Total No.of Journals                       | 28     |
| Total No.of Magazines                      | 19     |
| Total No.of Newspaper with Employment News | 16     |
| Total No.of Computers                      | 12     |
| Computer Table                             | 4+6=10 |
| UPS  | 5      |
| Printers                                   | 2      |
| Software                                   | Koha   |
| Staff                                      | 5      |
| Chairs                                     | 95     |
| Reading Tables                             | 8      |
| Wooden Table                               | 2      |
| Wooden Chairs                              | 3      |
| Chairs(Easy)                               | 5      |
| Center Table                               | 1      |
| Almirah ( Wooden)                          | 16     |
| Almirah ( Godrej)                          | 67     |
| Books Rack(PG)                             | 12     |
| Magazine Stand                             | 2      |
| Wooden Stand                               | 1      |
| Wooden Rack                                | 2      |
| Godrej Rack                                | 3      |
| AC AC                                      | 3      |
| Photostat Machine                          | 1      |
| Staff Chairs                               | 8      |
| Exhaust Fan                                | 4      |
| Ceiling Fan                                | 21     |
| Wall Fan                                   | 4      |
| Catalogue Stand                            | 2      |
| Tube Lights                                | 30     |
| CCTV Camera                                | 2      |
| Fire Extinguisher                          | 1      |
| Clock                                      | 2      |
| Dustbin                                    | 7      |
| Notice Board                               | 3      |
| Water Dispenser                            | 1      |
| Counter                                    | 2      |
| Books Trolley                              | 1      |
| Steel Ladder                               | 1      |

oll

Dr. MANEETA KAHLON

## Facilities such as Visitor's Room, Canteen and Seminar Hall for Teaching and Non-Teaching Staff

## **CANTEEN**



## **SEMINAR HALL**



Visitor's Room



# Ramp in front of Music Room



## **CCTV** Cameras and Fire Extinguishers installed at various spots in the College

